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Academic Appointments

- Aug 2015 - **Professor**
Present Department of Anthropology
Indiana University Bloomington
- Aug 2010 - **Associate Professor of Anthropology (with Tenure)**
May 2015 Department of Anthropology
Indiana University Bloomington
- Aug 2010 - **Director, First Nations Educational and Cultural Center**
Present Indiana University Bloomington
- Aug 2013 - **Affiliated Faculty, Institute for European Studies**
Present Indiana University Bloomington
- July 2009 - **Associate Professor of Anthropology (with Tenure)**
May 2010 Department of Anthropology and ALANA US Ethnic Studies
University of Vermont, Burlington
- July 2009 - **Director/Chair**
May 2010 US Ethnic Studies Program
University of Vermont, Burlington
- Sept. 2004 - **Assistant Professor of Anthropology**
2009 Department of Anthropology and ALANA US Ethnic Studies
University of Vermont, Burlington
- July 2004 - **Affiliated Researcher**
2008 Center for Applied Social Research (formerly Center for Health Ethics Research
and Policy), University of Oklahoma
- January 2004- **Consultant**
2008 National AI/AN HIV/AIDS Technical Assistance Center, SPNS, University of
Oklahoma and HRSA

- Aug. 2003 – **Assistant Professor of American Indian Studies**
 Aug. 2004 Department of American Indian Studies
 University of North Dakota, Grand Forks
- Aug. 2001 - **Visiting Assistant Professor of Anthropology**
 Aug. 2003 Department of Anthropology
 University of North Dakota, Grand Forks
- July 1997 - **Assistant Dean & Coordinator of Graduate Programs**
 Sept. 2001 Graduate College, University of Oklahoma, Tulsa
 Fulltime administrative duties included coordinating, designing and implementing graduate degree programs and research, developing and managing admissions and matriculation processes, managing budget, managing staff, fellows and student employees, generating publicity for degree programs and research, developing research initiatives with interdisciplinary focus and in association with local industry, promoting gender and racial diversity.
- 1998 – 2001 **Adjunct Faculty**, Department of Human Relations, University of Oklahoma Graduate College, Tulsa, OK.
- 1997 – 2000 **Adjunct Faculty**, Department of Liberal Arts, Tulsa Community College, Tulsa, OK.
- 1997 - 1999 **Adjunct Faculty**, Department of Native American Studies, Rogers State University, Claremore, OK.

Education

Ph.D. in Socio-Cultural Anthropology, University of Oklahoma, 5/2002.
Master of Arts in Socio-Cultural Anthropology, University of Oklahoma, 5/97.
Bachelor of Arts in Anthropology, University of Oklahoma, 5/94.
Associates of Science, Saint Gregory's University, 5/92.
Middlebury Language Institute, Scuola Italiana, Middlebury College, 2007

Languages

English	Native Speaker
Italian	Advanced Speaker, Reading, Writing
French	Beginner Speaking and Reading
Spanish	Intermediate Speaking and Reading
Latin	Reading

Research Interests & Current Projects

Research interests: Affinity and colonialism in Italy and North Africa (Libya, Tunisia, Eritrea). Migration and settlement in Italy. Knowledge production, power and the body, gender queer-reality, Native North America.

Current Projects: Cultural affinity in colonial North Africa, migration and its economic impact in Southern Italy, nostalgia and sport.

Publications

Books

- 2016 *Queering the Countryside*, C. Johnson, B.J. Gilley, and M. Gray, eds., NYU Press.
- 2014 *A Longhouse Fragmented: Ohio Iroquois Autonomy in the Nineteenth Century*, SUNY Press.
- 2011 *Critical Queer Indigenous Interventions*, University of Arizona Press, Edited volume with S. Morgenson, Q. Driscoll and C. Finley (equal responsibility).
- 2006 *Becoming Two-Spirit: The Search for Self and Social Acceptance in Indian Country*, University of Nebraska Press.

Peer Reviewed Articles (Primary Author = †; Since Tenure=*)

- Gilley, B.J. †* (2014) Joyous Discipline: Two-Spirit Men's Autonomy and the Authority of Cultural Conservatives, *American Indian Culture and Research Journal*, 38(2): 17 – 40.
- Gilley, B.J. †* (2014) Queer Indigenous Entropy: Sexual Circulation and the Conquest Narrative, *Anthropology of Consciousness*, 25(2): 165–180.
- Gilley, B.J. †* (2014) Cycling Nostalgia: Authenticity, Tourism and Social Critique in Tuscany, *Sport in History*, Special Issue: "Sport's Relationship with Other Leisure Industries," 34(2): 340 – 57.
- Gilley, B.J. †* (2012) Gay American Indian Men's Mobility and Sexual Sedentarism in the United States Census Rules of Residence, *Human Organization*, 71(2): 149 – 156.
- Gilley, B.J. †* (2010), "A Balance of Authority: Ponca Women's Cultural Autonomy through the Appropriation of the Ethnographic Interview" *INTERTEXTS: a Journal of Comparative and Theoretical Reflection* 14(2): 43-52.
- Gilley, B.J. †* (2010) Native Sexual Inequalities: American Indian Cultural Conservative Homophobia and the Problem of Tradition, *Sexualities*, 13 (1): 47-68.
- Gilley, B.J. † & M. Keesee (2007) Linking 'White Oppression' and HIV/AIDS in American Indian etiology: Conspiracy Beliefs among AI MSMs and their peers, *American Indian and Alaska Native Mental Health Research: The Journal of the National Center* 14(1): 34 - 51.

- Gilley, B.J. † (2006) “Snag Bags”: Adapting Condoms to Community Values in American Indian Communities, *Culture, Health and Sexuality: An International Journal for Research, Intervention and Care* 8(6): 1-12.
- Gilley, B.J. † (2006) Cyclist Subjectivity: Corporeal Management and the Inscription of Suffering, *Anthropological Notebooks: Društvo antropologov Slovenije*, 12 (2): 53 - 64.
- Gilley, B.J. † (2004) Making Traditional Spaces: Cultural Compromise at Two-Spirit Gatherings in Oklahoma, *American Indian Culture and Research Journal*, 28 (2): 81-95.

Peer Reviewed Chapters (Primary Author = †; Since Tenure=*)

- Gilley, B.J. †* (2015) Per tutti i miei parenti: gay indiani americani e relazioni familiari, *Famiglie, omesessualità, genitorialità: Pratiche e narrazioni del vivere assieme*, R. Parisi, ed. Firenze, IT: SEID Editori.
- Gilley, B.J. †* (2011), Two-Spirit Men’s Sexual Survivance against the Inequality of Desire In *Critical Queer Indigenous Interventions*, S. Morgenson, B. Gilley, Q. Driscoll and C. Finley, eds, University of Arizona Press.
- Morgenson, S. †*, B.J. Gilley*, Q. Driscoll and C. Finley (2011) Introduction, In *Critical Queer Indigenous Interventions*, S.Morgenson, B. Gilley, Q. Driscoll and C. Finley, eds, University of Arizona Press.
- Finley, C. †*, Q. Driscoll, S. Mogenson and B.J. Gilley* (2011) The Revolution Is for Everyone: Imagining an Emancipatory Future through Queer Indigenous Critical Theories, In *Critical Queer Indigenous Interventions*, S.Morgenson, B. Gilley, Q. Driscoll and C. Finley, eds, University of Arizona Press.
- Gilley, B.J. †* (Fall 2010) Sherry Ortner In *Fifty Key Anthropologists*, R. Gordon, A. Lyons and H. Lyons, Eds. New York: Routledge Press.
- Gilley, B.J. †* (Submitted) Coup Counting Queens: Native Sexual Circulation and Queer Ordered Entropy, In *Queering the Countryside*, M. Gray and C. Johnson, eds. New York: NYU Press.

Non-Peer Reviewed Articles and Chapters (Primary Author = †)

- Rak, E. † & Gilley, B.J. (2006) The Problem with biomedical approaches to the American Indian HIV/AIDS problem. *HIV/AIDS among American Indians/Alaska Natives: Culturally appropriate programmatic approaches*, Health Resource Service Administration, Government Printing Office.

Gilley, B.J. †; Co-cke, J. H. (2005) Cultural Investment: Providing Opportunities to reduce Risky Behavior among Gay American Indian Males. *Journal of Psychoactive Drugs*, Special Issue: "Faces of HIV/AIDS and Substance Abuse in Native American Communities" 37(3), 293 - 8.

Gilley, B.J. † (2005) Two-Spirit Powwows and the Search for Social Acceptance in Indian Country, In *Powwow: Origins, Significance, and Meaning*, Eric Lassiter, ed., University of Nebraska Press, 224-240.

Recent Submissions (Primary Author = †; Since Tenure=*)

Gilley, B.J.* (2016) "Racing for Settlers: Autosport and Tourism on Italy's Fourth Shore, 1933 - 1940" *Radical History Review*.

Technical Reports

Gilley, BJ (2010) Under 23 cyclists' openness to doping: understanding the causes of doping behavior among American junior road cyclists with professional aspirations, World Anti-Doping Agency Final Report.

Gilley, B.J. (2001) *Mobility and Underenumeration among an American Indian Social Interaction Network in Oklahoma*. Statistical Research Division, US Bureau of the Census, Government Printing Office, Washington.

Gilley, B.J. (2001) *Ethnographic Social Network Tracing in an interacting social network of Native American men in Oklahoma*. Statistical Research Division, US Bureau of the Census, Government Printing Office, Washington.

Book Reviews

Gilley, B.J. (2016) "Gay Voluntary Associations in New York" by M. Shokeid, American Anthropologist.

Gilley, B.J. (2013) "The Spaces Between Us," by S. Morgensen *GLQ*.

Gilley, B.J. (2013) "Erotics of Sovereignty," a review of Erotics of Sovereignty, *American Indian Culture Research Journal*.

Gilley, B.J. (2012) Sovereignty and the Limits of Straightness, a review of *When did Indians Become Straight?* by M. Rifkin, *American Historical Review*.

Gilley, B.J. (2009) Review of *Discipline and the Other Body* by Pierce and Rao. *PoLar, The Political and Legal Anthropology Review*, 32 (4).

Gilley, B.J. (2009) Review of *Imagining Transgender* by D. Valentine. *Journal of Anthropological Research*, 64 (3).

Gilley, B.J. (Spring 2002) Review of *Contrary Neighbors* by David LaVere. *Indigenous Nations Studies Journal*, 2 (1) : 123.

Funding Received

(Principal Investigator on all of the Following)

- 2015 National Science Foundation (grant #1449465), “Learning NAGRPA,” CO-PIs April Sievert, Jayne-Leigh Thomas, and Anne Pyburn.
- 2015 Fulbright Teaching Award, “Comparative Colonialism,” University of Palermo.
- 2014 “Liberal Excursions: Cyclotouring in the Bella Epoca, 1890 – 1914,” IUB CAHI Research Grant.
- 2013 IU OVPIA Language Learning Grant.
- 2008 CAS Faculty Development Grant, College of Arts and Sciences, University of Vermont
- 2008 - 2009, “Under 23 cyclists’ openness to doping” World Anti Doping Agency
- 2007, “Vermont Teacher Program,” Middlebury College, Scuola Italiana
- 2006 - 2008, “HIV and Care among American Indians,” Health Resource and Service Administration
- 2005 - 2006 “Race and HIV among American Indians” by The Wenner-Gren Foundation
- 2004 - 2005 “Native Identities, HIV/AIDS and Race” by Health Resources and Service Administration
- 2004 Summer Professorship in Course Development 2004, University of North Dakota (UND)
- 2003 Office of Research Development Writing Fellowship, UND
- 2003 Alice T. Clark Teaching Fellowship, UND
- 2002 North Central College, Faculty Travel/Research Grant.
- 2001 University of Oklahoma, Graduate Research Grant Renewal.
- 2001 US Census Bureau, Extended Research and Travel Grant.
- 2000 University of Oklahoma, Graduate Research Grant.
- 2000 US Census Bureau, Social Network Tracing Grant.
- 1998 University of Oklahoma, Graduate College Travel Grant.

Pending and Past Grant Applications

(Principal Investigator on all of the following)

- Jun. 2013 “Risk and the Adoption of Accepted Norms in the Anti-Doping Research Environment,” NIH, (Approved for Funding; Not funded, \$298, 000)

Conference Papers Given

“Sovereignty and the Queer Challenge: Tradition and Cherokee Marriage Equality,” American Association of Law Schools, January 2016, NY, NY.

“The Pasts Presents and Futures of Queer Indigenous Studies,” Panel Member, Critical Ethnic Studies, Sept. 2013, Chicago, IL.

“Eroici in Bici: Authenticity, Cultural Heritage and Grand Tour Cyclotourism in Tuscany,” American Association for Italian Studies, April 2013, Eugene, OR.

“Coup Counting Queens: Native Sexual Circulation and Queer Ordered Entropy,” Queering the Countryside Conference, IUB, Nov. 2010.

“Citizens of an Un-Queered Nation: Tradition and the Same Sex Marriage Debate in Indian Country,” Citizenship in the United States Conference, IUB, Sept. 2010.

“Liberal Activism and the Uses of American Indian Gender Diversity in the Same Sex Marriage Debate,” Dartmouth Law Conference, Dartmouth University, April 2009.

“American Indian Cultural Conservative Homophobia, Cultural Compromise and Two-Spirit Men” Native American and Indigenous Studies Conference, University of Georgia, April 2008.

“A Structure of Failure: The Problem of Ethnicity, Identity, and Tribal Recognition” New Directions in Ethnic Studies, University of Vermont, June 2006.

“Avoiding Tokenism in Native Studies,” panel participant, Popular Culture Association Annual Meeting, New Orleans, April 2003.

“Ceremonial Ties to the Urban-Rural Continuum: American Indian Males and Seasonal Mobility,” at the American Anthropological Association Annual Meeting, Washington, DC, November 2001.

“Mobility and Underenumeration in Urban Native American Males,” at the Bureau of the Census Social Interaction Research Network Conference, Washington, DC, November 2001.

“Situated Masculinities: Discourse on Race and Sexuality in a Two-Spirit Community,” at the American Anthropological Association Annual Meeting, San Francisco, November 2000.

“Disjunctures in Identity,” presented at the Native Women Weaving Urban Traditions Conference at Sarah Lawrence College, Bronxville, NY, March 1999.

“Seneca-Cayuga Research Questions,” presented at the 50th Annual Iroquois Studies and Research Conference, Institute for the Sciences, Rennsealerville, NY, 1996.

Invited Talks

“Slow Cycling and Slow Food: Cultures of Nostalgia in Italy,” Cesare Barbieri Foundation for Italian Culture at Trinity College, Hartford, Connecticut, November 3, 2014.

“Ciclismo nella Colonia: Giro della Tripolitania e Aspirazionale Italiano Appartenenza,” Istituto di Sant’Anna, Sorrento, Italy, September 2014.

“Antichi Sessualità e la creazione del Moderno Oggetto,” Università degli Studi di Foggia, Italy, October 2014.

“Gender and Sexuality in Native America” Eastern Carolina University, November 2013.

“Two-Spirit Lives, Queer Indigenous Histories” Kansas State University, October 2013.

“Two-Spirits OUT West,” Eiteljorg Museum, Indianapolis, IN, Sept. 2013.

“Good Dopers, Evil Cyclists,” Mathers Museum Lecture Series, Indiana University Bloomington, Feb. 2013

“Joyous Discipline: Queer Contingency & Culturally Conservative Two-Spirits,” University of Oklahoma, Feb. 2013

“Accuracy and Culture in the film Two-Spirits,” University of Illinois Urbana-Champaign, Native American Heritage Month Speaker Series, Nov. 2011

“Native Cultural Conservatives and the Problem of Progressive Humanism”, L.E.A.D.ing the Debate: Ethics and the Contemporary Scholar Conference at IUB, September 2011.

“Liberal Gay Agendas in the film, Two-Spirits,” IUB Mosaic Film Festival, Feb. 2011.

“Contingent Queers and Traditional Natives: Perspectives on Cultural Conservative Two-Spirit People,” The 16th Annual URI Symposium on Gay Lesbian Bisexual Transsexual Intersex Queer and Questioning Issues, University of Rhode Island, April 2010.

“Queering American and Ethnic Studies,” Middlebury College, March 2010.

“Coup Counting Queens: Homophobia and Tradition among GLBTQ2 Natives,” University of Rhode Island, April 2010

“Doping, Testing and Ethics in Professional Cycling,” Bioethics Luncheon Speakers Series, Hastings Center for Bioethics, Garrison, New York, September 2008.

“Unintelligible Desires among American Indians,” Rainbow Center Distinguished Lecture Series, University of Connecticut, October 2007.

“Homophobia and Cultural Conservatism among American Indians,” Women and Gender Studies Lecture and Lunch Series, September 2007.

“Understanding the HIV/AIDS Problem from and American Indian Perspective,” HRSA Cross-Cultural Lecture Series on HIV/AIDS, Rockville, MD, July 2006.

“Power and Cultural Compromise,” Contemporary American Indian Cultures Speaker Series, Center for Intercultural Studies, Iowa State University, February 2006.

“Power cognizance and HIV/AIDS etiology among American Indians,” HRSA AI/AN Policy Think Tank, Washington, D.C., January 2006.

“The HIV/AIDS and racial ideology link among American Indians,” Quarterly Meeting of HRSA/SPNS American Indian /Alaska Native HIV/AIDS Prevention Initiative, Washington, D.C., February 2005.

“The problem with housing, mobility and cultural identity among urban Native men,” Joint Meeting of US Bureau of the Census and Members of Congress, Washington, D.C., November 2001.

“Difference and Ethnography,” Anthropology Research Colloquia, Department of Anthropology, University of North Dakota, November 2002.

“Two-Spirit Identity in Contemporary Native America,” invited talk, Department of Anthropology and Sociology, Saint Mary’s College - Notre Dame, March 2002.

“Native Conceptions of Gender Identity,” Social Sciences Lecture Series, North Central College, January 2002.

“Becoming Two-Spirit in Indian Country,” invited talk at the Native American Colloquia Series, University of Massachusetts – Boston, December 2001.

Local Symposia and Public Presentations

“Slow Cycling and Slow Food: Cultures of Nostalgia in Italy,” Cesare Barbieri Foundation for Italian Culture at Trinity College, Hartford, Connecticut, November 3, 2014.

“Ciclismo nella Colonia: Giro della Tripolitania e Aspirazionale Italiano Appartenenza,” Istituto di Sant’Anna, Sorrento, Italy, September 2014.

“Antichi Sessualità e la creazione del Moderno Oggetto,” Università degli Studi di Foggia, Italy, October 2014.

“The Refusal of Synthesis: Medical Decolonization in American Indian AIDS Conspiracy.” IUB Anthropology Speaker Series, April 2012.

“Comparative Ethnic Studies,” IUB Center for Research on Race & Ethnicity in Society, Oct. 2012

“9/11 and its Interfaith Impacts,” symposium moderator/convener, IUB interfaith network, Sept. 2011.

“Minority Disparities in US Healthcare,” symposium organizer, moderator/convener, IUB/IUPUI, March 2011.

“Native community engagement and research,” invited discussant, IUB Anthropology Graduate Student Conference, Feb. 2011.

“Native American Education in the US and at IUB,” presentation, IUB first year experience conference, Feb. 2011.

“Contemporary American Indian Identity and HIV/AIDS Prevention,” UVM Department of Religion, September 2005.

“Being Gay and Indian in America,” invited talk, UVM Living and Learning Speaker Series, April, 2005.

“Transitions in Native Women’s Roles amid 18th century colonialism,” invited talk, UVM Women’s Center, November 2004.

“The Gay Native American Experience,” invited talk, Native American Student Association, University of North Dakota, March 2004.

“And So Dies My Clan” a public reading at The Ways of Kinship for the North Dakota Quarterly, October 2003.

“Negotiating the Pitfalls of Graduate School for Native Americans,” invited talk, Department of Indian Studies, University of North Dakota, March 2003.

“Gang or Warrior Society?” invited talk, Department of Human Relations, University of Oklahoma, May 2000.

“Native American Gangs,” invited talk, Oklahoma Counseling Association, Oklahoma City, April 1999.

Courses Taught

HIV/AIDS in Cross-Cultural Context
Introduction to Cultural Anthropology
Inequality of Kind (Gender Theory)
Native American Identity Politics
Nation, Tradition and Race
Medical Anthropology
Foucault and Feminism
Anthropology of Settlement
Issues in Native American Health
Native American Religious Traditions

Gender in Native America
Introduction to American Indian Studies
Gender in Cross-Cultural Context
Indigenous People and the State
Applied Anthropology
American Indian Cultural Conservatism
Introduction to Anthropology
Tradition and Oppression
Native Americans of North America

Anthropological Fieldwork

2010 – Present	Colonialism, migration, affinity, Italy, Tunisia, Libya
2006 - Present	Bodily Subjectivity and Cycle Sport, Italy, France, Belgium
2004 - 2010	Native American Disease Theories and HIV/AIDS, Oklahoma
2001 – 2010	Native Community responses to HIV/AIDS prevention programming (primarily Creek, Seminole, and Cherokee) in rural and urban Oklahoma.

1999 – 2008	Ethnographic Research with Two-Spirit Native Americans and Native American Males on Gender/Sexuality Masculinity – Oklahoma and Colorado (Multi-tribal).
2000 – 2002	Social Network Tracing among highly mobile Native Americans for Bureau of the Census.
1997 – 1998	Ethnographic Research with Native American Gang Members – Northeast and Central Oklahoma (Ponca and Seminole).
1996 – 1997	Archaeological Research with Oklahoma Archaeological Survey and Oklahoma Department of Transportation.
1995 – 1998	Ethnographic and Ethnohistorical Research with the Seneca-Cayuga of Oklahoma – Miami, Oklahoma and Members of the Six Nations Reserve.

Department & University Service

2013 – Present	Advisory Committee, Glenn Black Lab, IUB
2013 – Present	Provost’s Task Force on Underrepresented Minority Recruitment
2012 – Present	Member, Graduate Admissions Committee, Anthropology, IUB
2011 – 2013	Co-Chair NAIS Advisory Committee, American Studies, IUB
2010 – Present	Member, Midwest Crossroads AGEP –STEM committee
2010 – Present	Member, Multicultural Outreach Workgroup (Admissions), IUB
2010 – Present	Executive Member, Commission on Multicultural Understanding (COMU), IUB
2010 – 2012	Member, Graduate Committee, Department of Anthropology, IUB
2010 – Present	Member, Committee on Native American and Indigenous Studies
2009 – 2010	Member, Honors College Council, University of Vermont (UVM).
2009 – 2010	Member, Diversity Curriculum Review Committee, UVM.
2007 - 2010	Chair, College of Arts and Sciences Honors and Independently Designed Majors Committee, UVM.
2007 - 2010	Chair, Committee for the Student Conference on Gender and Race, UVM.
2006 - 2010	Member, Anthropology Department Committee on Adjunct Affairs, UVM.
2005-2006	Senior Archaeologist/Chair Search Committee, UVM.
2005 - 2010	Advisor, UVM Cycling Team
2004 - 2010	Chair, ALANA US Ethnic Studies Curriculum and Coordination Committee, UVM.
2004 - 2006	Advisor, ALANA Program, Living & Learning, UVM.
2004 - 2006	Faculty in Residence, Native American Heritage Program, Living & Learning Center, UVM.
2004 - 2010	Coordinating Committee, Student Conference on Race and Gender, Programs of Women’s Studies and ALANA US Ethnic Studies, UVM.
2004 -2006	Anthropology Club Advisor, Department of Anthropology, UVM.
2003 - 2004	Advisor for Native American Student Recruitment, American Indian Programs, University of North Dakota (UND).
2003 - 2004	Department of Indian Studies Promotions Committee, UND.
2002 – 2003	Faculty Search Committee, Department of Anthropology, UND.
2002 – 2004	Honors Program Advisor, UND.
2002 – 2204	Interim Fulbright Scholars Advisor, Social Sciences, UND.
2002 – 2004	Senior Advisor, McNair Scholars Program, UND.

- 2001 – 2002 Member, Gender and Women’s Studies Coordinating Council, North Central College
- 1997 – 2001 President’s Committee on Admissions, University of Oklahoma (OU).
- 1999 Committee for the Development of Electronic Admissions Processes, OU.
- 1999 Faculty Search Committee, International Relations Program, OU –Tulsa.
- 1998 State Regents Committee for Cooperative University Programs, University of Oklahoma – Tulsa, and Oklahoma State University.

Community and Professional Service

- 2015 – Present Grant Reviewer, Wenner-Gren Foundation for Anthropological Research
- 2013 – 2014 Coordinating Committee, American Society for Ethnohistory Annual Meeting, 2014
- 2010 – Present Manuscript Reviewer, *AlterNative - An International Journal of Indigenous Studies*
- 2010 – Present Manuscript Reviewer, *Journal of Children and Poverty*
- 2009 – Present Manuscript Reviewer, *PoLAR: Journal for Political & Legal Anthropology*
- 2009 – Present Manuscript Reviewer, University of Arizona Press
- 2009 – Present Manuscript Reviewer, Oxford University Press
- 2008 – Present Grant Reviewer, Health Resource Services Administration
- 2006 - Present Manuscript Reviewer, University of Oklahoma Press
- 2007 - Present Manuscript Reviewer, University of Minnesota Press
- 2006 - Present Manuscript Reviewer, *Medical Anthropology Quarterly*
- 2006 - Present Manuscript Reviewer, *The Journal of AIDS Patient Care and STDs*
- 2005 - Present Advisor, The National Center for Lesbian Rights, Native American Issues
- 2005 - Present Manuscript Reviewer, University Press of Florida
- 2004 - Present Manuscript Reviewer, *American Indian Culture and Research Journal*
- 2004 - Present Manuscript Reviewer, *Southern Anthropologist*
- 2003 - Present Manuscript Reviewer, University of Nebraska Press
- 2002 - Present Consultant, American Indian HIV Prevention Project, Tulsa, Oklahoma
- 1999 – Present Consultant, Oklahoma Two-Spirit Society
- 1999 – 2002 Consultant, Native’s Will to Survive Program, American Red Cross

Professional Memberships

- American Association for Italian Studies
- Society for Applied Anthropology
- American Anthropological Association
- American Ethnological Society

Expert Consultation for Media

- “Gay Marriage and Tradition,” aired April 13, 2013, *Native America Calling*
- “American Indian Tribe OKs Same Sex Marriage,” by M. Leitsinger, NBC News, March 15, 2013.
- “Two-Spirits and Trans,” aired Nov. 22, 2012, KKFI, Kansas City, *Transtalk*.
- “Thanksgiving and Natives,” aired Nov. 20, 2012, WHFB.
- “Powwow Culture,” aired October 26, 2012, WFIU.
- “Out in The World,” aired October 2, 2011, BBC.

“Momentum Mounts to Again Embrace Two-Spirits, June 6, 2011, Indian Country Today.

“Two Spirits One Purpose” by Jessica Mayrer, November 5, 2009, *Missoula Independent*.

“Continental Divide: Why cycling is viewed so differently across the pond,” by A. Wolff, July 13, 2009 *Sports Illustrated*.

“Tour de France, cycling a clash of cultures for Americans, Europeans,” by A. Wolff, July 8, 2009 *Sports Illustrated*.

“Gay Marriage in Oregon? Tribe Says Yes,” by B. Graves, *The Oregonian*, Aug. 28, 2008.

Radio Interview, “Jefferson Exchange,” JPR (Oregon Public Radio), Aug. 26, 2008.

“New Tribal Law Allows Couple to Plan Wedding,” by W. Ross, *The Register Guard*, Aug. 21, 2008.

“UVM Professor Studies Doping in Pro Cycling,” by L. Ober, *Burlington Free Press*, July 27, 2008.

Radio Interview, “Mark Johnson Show,” WDEV, Vermont, July 30, 2008.

Radio Interview, “KCBS San Francisco Morning Show,” July 28, 2008.

“Why Dope?” by J. Keaten, Associated Press, July 24, 2008. (Appeared in 150 newspapers and online sources worldwide, such as *International Herald Tribune*, *London Times*, and the *Boston Globe*).

“Going Far from Home to Feel at Home” by D. Walker, *New York Times*, July 17, 2007.

“A Spirit of Belonging” by J. Leland, *New York Times*, Oct. 8, 2006.

“Same Sex Marriages in the Cherokee Nation ...” by E. Templeton, *Vermont Cynic*, Jan. 31, 2006.

“Marriage of Cherokee Same Sex Couple ...” Staff Writer, *The Advocate*, Jan. 5, 2006